



# SUPREME COURT BAR ASSOCIATION (Regd.)

SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI-110001 (INDIA)

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SCBA/Sports.41/2024

06.09.2024

## REVISED CIRCULAR

Respected Member,

We are happy to inform that **IVth AMARENDRA SHARAN MEMORIAL BADMINTON TOURNAMENT** organised by Supreme Court Bar Association will be held on **21<sup>st</sup> September, 22<sup>nd</sup>, 28<sup>th</sup> and 29<sup>th</sup> September, 2024** on Saturdays and Sundays. Interested Members may give their name in SCBA office alongwith requisite fees. Entries are being called for **Singles, Doubles** and **Mixed Doubles** in the following age groups:

Sl.No.	Age group
I	Below 35 years
II	36 - 45 years
III	46 - 55 years
IV	56 - 60 years
V	61 - 65 years
VI	66 - 70 years
VII	71 years + above

However, members falling in different age groups can play together as a team in doubles and mixed doubles category, but in the younger age group only. Last date for giving entry with requisite fees is **Tuesday, 10<sup>th</sup> September, 2024.**

The entry fee will be **Rs. 1400/- (each)** for the **single and double** categories for **Badminton tournament**. Participants who wish to play in the double category will need to pay an entry fee for each player by cheque/Demand Draft, in favour of Supreme Court Bar Association or from SCBA payment gateway at **SCBA website, www.scbaindia.org** on the following URL <https://eps.eshiksa.net/DirectFeesv3/SCBA>

While making payment, members are requested to give the size of their T-Shirt and Track Pant in the SCBA Office.

**It is made clear that only one set of uniform to each player will be provided regardless of whether they participate in any age group / category.**

The tournament would be played in a knockout format with Yonex 350 or equivalent plastic shuttle. Members have to be compulsorily in sportswear for the matches, have to bring their own racket and have to wear "Non marking shoes".

Members are informed that all round robin matches would be of single game of 21 points whereas Semi Final and Final would be best of three games of 21 points each.

Reporting time is half an hour before the match. If a member/team does not reach in time, other member/team will get a walkover.



**VIKRANT YADAV**  
Hony. Secretary



**MUKESH KUMAR SINGH**  
Convener, Sports Sub-Committee